

# EPISTLE TO THE ROMANS: BIBLE STUDY METHODS

### THE MOODY BIBLE INSTITUTE OF CHICAGO

#### I. CLASS INFORMATION:

# First Class Period (Onsite): Wednesday, August 14, 2019

6:00-8:00pm (Eastern Standard Time)

Ada Bible Church

East Paris Campus

1640 East Paris Ave, SE

Kentwood, MI 49546

# Weekly Class Periods (Online): Thursdays, August 22 – October 3, 2019

8:00–9:30pm (Eastern Standard Time)

Direct Link to Zoom Conference Call: https://zoom.us/i/622776909

Alternatively, you may call in at (646) 558-8656; ID 622 776 909

Class Landing Page: <a href="https://portal.moody.edu/cqte/ada-bible-church">https://portal.moody.edu/cqte/ada-bible-church</a>

## Class Instructor from Moody Bible Institute:

Jonathan J. Armstrong, Ph.D.

Director of the Center for Global Theological Education

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#### Class Facilitator from Ada Bible Church:

Doug Redford

Pastor of On-Campus Groups and Men's Ministry

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## II. DESCRIPTION:

This class represents an in-depth investigation of the doctrines that Paul teaches in his magisterial work, the Epistle to the Romans. The class will present sustained discussion on the doctrine of justification, Paul's understanding of the Law, and the relationship

between Israel and the Church in God's plan of salvation. This course will also teach Bible study methods. Following this course, students will be familiar with the standard tools for Bible study and the steps to creating Bible study curriculum.

#### III. OBJECTIVES:

- We will become fluent with the outline of the Epistle to the Romans, and we will be able to trace the logic of Paul's argument through the entire treatise.
- We will form opinions on some of the controversial points of doctrine in the epistle, including Paul's understanding of the law, the doctrine of election, and the salvation of Israel.
- We will become better acquainted with commentary literature and the usefulness of commentaries for the preparation of teaching materials.
- ❖ We will gain experience in creating Bible study curricula for group study.

#### IV. PROCEDURES:

Onsite and Online Class Periods: The first class period will be conducted as a live event on the campus of the partner church and will consist of two lectures of 50 minutes each. This opening class period may be advertised to the general public and may be used as an avenue for outreach into the broader community. The partner church is encouraged to provide modest refreshments.

Subsequent class periods will be conducted as online conference calls, each of which will be 90 minutes in length total. The first 45 minutes of each of these conference calls will be dedicated to new lecture material. Following a 10-minute break, the final 35 minutes will be dedicated to discussing class reading assignments.

**Video Recordings:** The online class periods will be video recorded, and these video recordings will be distributed to the students via the class landing page. The video recordings are not intended to serve as independent educational resources. Rather, the video recordings are created so that students may review any class periods from which they are absent and thereby remain fully integrated in class discussions.

# V. TEXTBOOK (FOR PURCHASE):

Stott, John R. W. *The Message of Romans: God's Good New for the World*. Downers Grove: InterVarsity Press, 1994.

# VI. CLASS SCHEDULE:

Date:	Place and Time:	Subject:	Readings and Assignments:
Wednesday,	Ada Bible Church,	The Argument of the	
August 14,	East Paris	Epistle to the Romans	
2019	Campus,		
	6:00–8:00pm		
	(EST)		
Thursday,	Online,	Where, When, and Why	Stott, The Message of Romans, 20–24,
August 22,	8:00–9:30pm	Did Paul Write the	31-43
2019	(EST)	Epistle to the Romans?	Romans 1–2
Thursday,	Online,	Justification by Faith	Stott, The Message of Romans, 108–122
August 29,	8:00–9:30pm	Alone: Does Paul	Romans 3–4
2019	(EST)	Contradict James?	
Thursday,	Online,	Paul's Teaching about	Stott, The Message of Romans, 189–215
September	8:00–9:30pm	the Law	Romans 5–7
5, 2019	(EST)		
Thursday,	Online,	Bible Study Methods I:	Stott, The Message of Romans, 246–260
September	8:00–9:30pm	Bible Translations	Romans 8
12, 2019	(EST)		
Thursday,	Online,	"In This Way All Israel	Stott, The Message of Romans, 291–308
September	8:00–9:30pm	Will Be Saved";	Romans 9–11
19, 2019	(EST)	Salvation for Jews and	
		Gentiles	
Thursday,	Online,	Bible Study Methods II:	Stott, The Message of Romans, 320–333
September	8:00–9:30pm	Word Studies	Romans 12–14
26, 2019	(EST)		
Thursday,	Online,	Bible Study Methods III:	Stott, The Message of Romans, 355–375
October 3,	8:00–9:30pm	Sentence Diagramming	Romans 15-16
2019	(EST)		

## VII. ASSIGNMENTS:

A. Attendance. In the case that a student is not able to be present for a class period, we recommend that (1) the student notify the class facilitator by email concerning the absence and (2) the student review the video recording of the class period before the next class period.

- B. *Reading*. There are reading assignments for each of the seven class periods following the first class period. Students are expected to read the assigned sections of the textbook prior to the start of the class during which they will be discussed.
- C. Class Discussion. The teacher will circulate a study guide for the textbook. Students are to prepare in advance responses to the discussion questions posed by the study guide and to come prepared to present a position in 2–3 minutes (i.e., 120–180 seconds) for each question. After one student argues for his or her position, the rest of the members of class will have the opportunity to respond.
- D. Bible Study Curriculum Project. Students are to prepare a sample curriculum for a group Bible study. There should be at least 3 lessons in the study, and each lesson is to have the following components: (1) the biblical passages to be covered and the themes to be addressed in the study; (2) a statement of the method to be used in creating the lessons; (3) the learning objectives for each lesson, (4) teaching notes for each lesson. The Bible Study Curriculum Project should be at least 1500 words in length.

#### VIII. FURTHER READING:

Carson, D. A., Peter T. O'Brian, and Mark A. Seifrid, eds. *Justification and Variegated Nomism*. Vol. 1: *The Complexities of Second Temple Judaism*. Vol. 2: *The Paradoxes of Paul*. Grand Rapids: Baker Academic, 2001, 2004.

Das, A. Andrew. Paul, the Law, and the Covenant. Peabody, Mass.: Hendrickson, 2001.

\_\_\_\_\_\_. *Solving the Romans Debate*. Minneapolis: Fortress, 2007.

Dunn, James D. G. The Theology of Paul the Apostle. Grand Rapids: Eerdmans, 1998.

Neusner, Jacob. *Judaic Law from Jesus to the Mishnah: A Systematic Reply to Professor E. P. Sanders*. Atlanta: Scholars Press, 1993.

Piper, John. *The Future of Justification: A Response to N. T. Wright*. Wheaton, Ill.: Crossway, 2007.

Sanders, E. P. Paul and Palestinian Judaism. Philadelphia: Fortress Press, 1977.

Watson, Francis. *Paul, Judaism, and the Gentiles: Beyond the New Perspective*. Grand Rapids: Eerdmans, 2007.

Wright, N. T. *Paul: A Biography*. San Francisco: HarperOne, 2018.

\_\_\_\_\_\_. The Climax of the Covenant: Christ and the Law in Pauline Theology. Minneapolis: Fortress Press, 1993.

#### IX. COMMENTARIES:

Bruce, F. F. The Letter of Paul to the Romans: An Introduction and Commentary. Revised Edition.

Tyndale New Testament Commentaries. Grand Rapids: Eerdmans, 2000.

Cranfield, C. E. B. Romans: A Shorter Commentary. Grand Rapids: Eerdmans, 1985.

Jewett, Robert. Romans. Hermeneia. Minneapolis: Fortress, 2007.

Moo, Douglas J. *The Epistle to the Romans*. *The New International Commentary on the New Testament*. Grand Rapids: Eerdmans, 1996.

Morris, Leon. *The Epistle to the Romans*. Grand Rapids: Eerdmans, 1988.

Osborne, Grant R. Romans. Downers Grove: IVP Academic, 2004.

Wedderburn, A. J. M. *The Reasons for Romans*. Edinburgh: T&T Clark, 1991.

Wright, N. T. The Letter to the Romans: Introduction, Commentary, and Reflections. The New Interpreter's Bible. Vol. 10: 393–770. Nashville: Abingdon, 2002.