

EXERCISES

INTRODUCTION TO CHRISTIAN THEOLOGY

ADA BIBLE CHURCH, FEBRUARY 27 – APRIL 16, 2020

A. QUIZZES ON J. I. PACKER'S *KNOWING GOD*

Purpose: To ensure that students are reading the textbook with sufficient comprehension to integrate the readings into classroom learning.

Instructions: We will take 15 minutes for each quiz. The class will be awarded for every question that at least 75% of the class answers correctly.

QUIZ 1: QUESTIONS 1–15

CHAPTER 1: "THE STUDY OF GOD"

1. What is it that the study of God does to our minds, according to J. I. Packer's quotation from C. H. Spurgeon?
 - a. Humbles our minds
 - b. Expands our minds
 - c. Refines our minds
 - d. Both A and B
2. Why does J. I. Packer argue that everyone should study theology?
 - a. Knowing about God is crucially for every aspect of our lives
 - b. Knowing about God is necessary to understand morality
 - c. Knowing about theology allows us to defend the faith better
 - d. Knowing about theology helps us read the Bible better
3. After J. I. Packer tells the reader that they should study theology, he lists several foundational principles. How many foundational principles does J. I. Packer list?
 - a. 3
 - b. 5
 - c. 7
 - d. 12
4. What are the three basic themes about God, according to J. I. Packer?
 - a. Power, perfections, promises

- b. Godhead, promises, perfections
 - c. Godhead, power, perfections
 - d. Power, promises, Godhead
5. What must our aim be when studying God?
- a. To learn as much as we can
 - b. To see how much better God is than us
 - c. To know more about God
 - d. To know God better

CHAPTER 2: "THE PEOPLE WHO KNOW THEIR GOD"

6. J. I. Packer argues that the marks of people who know God—i.e., gaiety, goodness, and unfetteredness of spirit—are _____ in orthodox evangelical settings.
- a. Commonplace
 - b. Desirable
 - c. Rare
 - d. Impossible
7. J. I. Packer states: "One can know a great deal about God without _____."
- a. "much knowledge of Him"
 - b. "an understanding of theology"
 - c. "an understanding of godliness"
 - d. "experiencing life-changing transformation"
8. J. I. Packer's first main point, in the section "Evidence of Knowing God," is which of the following?
- a. Those who know God live for God
 - b. Those who know God have great energy for God
 - c. Those who know God love others
 - d. Those who know God live a godly life
9. J. I. Packer's second main point, in the section "Evidence of Knowing God," is which of the following:
- a. Those who know God have great thoughts of God
 - b. Those who know God speak well of God
 - c. Those who know God think of God often
 - d. Those who know God read their Bibles every day
10. In J. I. Packer's four points in the section "Evidence of Knowing God", J. I. Packer uses examples from the life of which Bible character?
- a. Paul

- b. Darius
- c. Daniel
- d. David

CHAPTER 3: "KNOWING AND BEING KNOWN"

11. What does J. I. Packer argue is the main purpose of human existence?
 - a. To know God
 - b. To live as an example of Christ
 - c. To live a life of self-sacrificing love
 - d. To live a holy life

12. Which of the following comparisons does J. I. Packer draw when speaking about the complexity of knowing God?
 - a. Knowing a person vs. knowing a computer
 - b. Knowing a human vs. knowing a horse
 - c. Knowing a fish vs. knowing a dog
 - d. Knowing a country vs. knowing a car

13. J. I. Packer argues that a relationship with God will do which of the following?
 - a. Increase one's desire to learn all things
 - b. Give someone motivation
 - c. Teach one the depth of one's own sinfulness
 - d. Thrill a person's heart

14. To which of the following metaphors does the Bible appeal to explain our knowledge of God?
 - a. As son's knowledge of his father
 - b. A subject's knowledge of his king
 - c. A sheep's knowledge of its shepherd
 - d. All of the above

15. J. I. Packer argues that "knowing God is a matter of grace". Which of the following is the best explanation of what J. I. Packer means by this?
 - a. We must rely on the grace of God
 - b. God must initiate the relationship, because He is so far above us
 - c. We must wait patiently for God to tell us to do something
 - d. We cannot ask God for things, we just wait on His grace to be given to us

QUIZ 2: QUESTIONS 16–29

CHAPTER 4: "THE ONLY TRUE GOD"

16. What lesson does J. I. Packer draw from the second commandment?
- Images dishonor God and mislead us
 - Images can dishonor God, but they can also give us a helpful idea of who he is
 - Images honor God, but they are too subjective to serve as a teaching tool alone
 - Images honor God, but they can also mislead us
17. What J. I. Packer argue can be more dangerous than molten images of God?
- Painted images of God
 - Sculpted images of God
 - Mental images of God
 - Digital images of God
18. According to J. I. Packer, what happens if one gives too much place to the imagination when constructing theology?
- One can see more clearly the theological connections in God's character
 - One becomes an idol worshipper—the idol being one's false mental image of God
 - One loses sight of God
 - One neglects the Bible as the source of revelation
19. Instead of seeking visible images of God, which of the following are we to do?
- Obey His Word
 - Seek invisible images of Him
 - Pray that God reveals an image of Himself to us
 - None of the above

CHAPTER 5: "GOD INCARNATE"

20. According to J. I. Packer, in which of the following is the supreme mystery of the gospel found?
- Good Friday
 - Easter
 - Christmas
 - Pentecost
21. Why did Christ humble himself?
- For our salvation
 - Because of His circumstances
 - So that people did not think that He was God
 - All of the above
22. Which of the following is the best description of the *kenosis* theory?
- That Jesus is truly the son of God
 - That Jesus renounced some of His divine qualities when He became man

- c. That Jesus is fully God and man
 - d. That Jesus is God that possessed a human
23. According to J. I. Packer, which of the following is the best description of what the Apostle Paul means when he wrote that Jesus became poor?
- a. Jesus laid aside his divine powers and attributes
 - b. Jesus laid aside his divine glory and dignity
 - c. Jesus laid aside the splendor of heaven
 - d. Jesus laid aside his consubstantial union with the Father
24. Which of the following represents J. I. Packer's evaluation of the *kenosis* theory?
- a. There is biblical evidence to support the *kenosis* theory, but Christian tradition has set the theory aside
 - b. The biblical evidence establishes that the *kenosis* theory is to be rejected
 - c. Tradition has rejected the *kenosis* theory, and therefore the theory is to be set aside, even though the biblical evidence supports it
 - d. The *kenosis* theory has been condemned at an official church council

CHAPTER 6: "HE SHALL TESTIFY"

25. Which of the following is that term that Jesus used to speak of the Holy Spirit?
- a. The Prophet
 - b. The Heavenly Friend
 - c. The Comforter
 - d. The Replacement
26. According to J. I. Packer, which of the following is the best description of the average Christian's understanding of the work of the Holy Spirit?
- a. The average Christian receives prophetic pictures from the Holy Spirit
 - b. The average Christian receives inner peace from the Holy Spirit
 - c. The average Christian is in a complete fog as to what the Holy Spirit does
 - d. There is no average Christian understanding of the work of the Holy Spirit
27. According to J. I. Packer, what would be different if the Holy Spirit did not exist?
- a. There would be no gospel
 - b. There would be no faith
 - c. There would be no Savior
 - d. Both A and B
28. According to J. I. Packer, what is the Holy Spirit doing in the modern era?
- a. Illuminating
 - b. Revealing

- c. Inspiring
 - d. None of the above
29. Where should Christians place their hopes for success?
- a. In a rich theology
 - b. In their obedience in the revealed plan of God in Scripture
 - c. in the power of the Holy Spirit
 - d. All of the above

QUIZ 3: QUESTIONS 30–54

CHAPTER 7: "GOD UNCHANGING"

30. Why do Christians have such a hard time reading the Bible?
- a. Because it takes them into a new world
 - b. It is boring
 - c. It is incredibly perplexing
 - d. They do not see improvement in their own lives
31. What is meant by God's *Immutability*?
- a. God cannot die
 - b. God has infinite power
 - c. God is all knowing
 - d. God does not change
32. What aspects of God cannot change?
- a. His truth
 - b. His ways
 - c. His purposes
 - d. All of the above
33. When God does something, when did He plan it?
- a. At the moment He acts
 - b. God does not plan, He only does
 - c. God planned it from eternity
 - d. None of the above
34. How does God's immutability relate to Jesus Christ?
- a. Jesus is God, Jesus too is immutable
 - b. Jesus is mostly immutable, but He did become a man
 - c. Jesus was not immutable while He lived on earth

- d. Jesus is not immutable
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CHAPTER 8: "THE MAJESTY OF GOD"

40. What is meant by our word *majesty*?
- a. Greatness
 - b. Goodness
 - c. All-powerful
 - d. Holy
41. Why is it hard for modern Christians to understand the majesty of God, according to Packer?
- a. We have higher views of ourselves

- b. We have small thoughts on God
 - c. We do not have a good view of authority
 - d. All of the above
42. According to Genesis, what are the two truths that are introduced about God, as mentioned by Packer?
- a. He is good and powerful
 - b. He is just and holy
 - c. He is majestic and loving
 - d. He is personal and majestic
43. How may we form a right idea of God's greatness, according to J. I. Packer?
- a. By removing mental limits that we place on God
 - b. By comparing Him with powers and forces that we regard as great
 - c. By reading more of the Scripture
 - d. Both A and B
44. Why do we have wrong thoughts about God?
- a. We compare Him to pagan gods
 - b. We have thoughts of Him that are too human
 - c. We compare the God of the Old Testament to the God of the New Testament as different people, which He is not
 - d. All of the above

CHAPTER 9: "GOD ONLY WISE"

45. Why can God's wisdom not be frustrated?
- a. Because God is wiser than anyone or anything else
 - b. Because God's wisdom is paired with His omnipotence and omniscience
 - c. Because God knows the future
 - d. Because God is morally perfect
46. What is God's ultimate objective, according to J. I. Packer?
- a. To give Christians a happy life
 - b. To rid the world of all evil
 - c. To bring humankind to a state in which He is everything to them
 - d. To permit all lifestyles, regardless of their morality, for God is love
47. What did Abraham need most of all?
- a. To learn the practice of living in God's presence
 - b. To learn to listen to God
 - c. To learn to take other's land for God

- d. To learn the importance of the Hebrew Law
48. According to J. I. Packer, why should we not be upset when bad things happen to us?
- a. Because we are suffering the consequences of our own actions
 - b. God is testing our patience
 - c. We deserve it
 - d. God is giving us extra practice in exercising character
49. Who does J. I. Packer say is a good model for us to follow, in regards to trusting God's wisdom?
- a. Paul
 - b. Abraham
 - c. Jacob
 - d. David

CHAPTER 10: "GOD'S WISDOM AND OURS"

50. In Packer's first prerequisite, he cites Proverbs 11:2, saying that wisdom is found with whom?
- a. The learned
 - b. The godly
 - c. the lowly
 - d. The witty
51. According to Packer's second prerequisite, how do people of the twentieth [or twenty-first] century receive God's wisdom?
- a. By praying continually
 - b. By soaking themselves in the Scriptures
 - c. By regularly attending church
 - d. By living according to biblical virtues
52. Packer states that to live wisely, you have to:
- a. Be like a train that is leaving a platform, slow but headed in one direction
 - b. be like a car driving next to the curb, following God at every turn
 - c. Be like a sailboat, being rocked at pushed by the wind of God's voice
 - d. Be clear-sighted and realistic in looking at life as it is
53. In Ecclesiastes, what does the teacher (preacher) say is the real basis of wisdom?
- a. A frank acknowledgement that this world's course is enigmatic
 - b. Realizing that much of what happens in this world is inexplicable to us
 - c. Realizing that most occurrences "under the sun" bear no outward sign of a rational, moral God ordering them at all
 - d. All of the above

54. What underlies and sustains the way of wisdom?
- a. the conviction that God is wise and gracious.
 - b. Memorizing Scripture
 - c. Living morally
 - d. None of the above

QUIZ 4: QUESTIONS 55–69

CHAPTER 11: "THY WORD IS TRUTH"

55. Packer begins chapter 11 by arguing that there are two assumed facts about God in Scripture, what are they?
- a. God is good and righteous
 - b. God is omniscient and omnipotent
 - c. God is love and He is loving
 - d. God is king and He speaks
56. What does God send His word to do?
- a. Inform and invite us
 - b. Woo us and instruct us
 - c. Show us what He is doing and call us into communion with Him
 - d. All of the above
57. What passage of Scripture does J. I. Packer use as an example of God speaking?
- a. Genesis 1-3
 - b. Colossians 1
 - c. Exodus 3
 - d. Deuteronomy 5
58. Why can we trust the Bible?
- a. Because it was written by prophets who heard from God
 - b. Because it has been passed down through church history
 - c. Because God is truth
 - d. Because the Bible speaks of God's character
59. According to Packer, what is a Christian?
- a. True Christians are people who live for God
 - b. True Christians are people who acknowledge and live under the word of God
 - c. True Christians are people who read the word of God
 - d. True Christians are people who go to church

CHAPTER 12: "THE LOVE OF GOD"

60. J. I. Packer says "To know God's love is indeed heaven on earth". He states that the New Testament agrees and sets forth this knowledge as:
- A privilege for a favored few
 - An abnormal part of ordinary Christian experience
 - A normal part of ordinary Christian experience
 - A privilege for most Christians
61. Packer, while looking at Romans 5:5, compares the love of God to:
- A flood
 - A waterfall
 - A rainstorm
 - A tidal wave
62. According to Packer, what fact(s) about God must also be considered when stating that God is love?
- God is light
 - God is spirit
 - God is just
 - Both A and B
 - Both B and C
63. What is God's love an exercise of?
- His goodness
 - His mercy
 - His righteousness
 - His grace
64. Packer argues that John made the statement, "God is love" to make what type of point?
- A moral point
 - A religious point
 - A theological point
 - An ethical point

CHAPTER 13: "THE GRACE OF GOD"

65. Why do people misunderstand grace?
- A misunderstanding of grace and mercy
 - An incorrect view of the role of grace
 - An incorrect belief about the relationship between God and humankind
 - A misunderstanding of God's justice

66. J. I. Packer argues that in the modern era, immorality is widely accepted and is only punished...
- as a last resort, only if it has terrible social consequences
 - If people complain about the immorality
 - As a last resort, if enough people agree that it should be punished
 - In word, but it is not punished in action
67. According to Packer, how can humans mend their relationship with God?
- By sacrificing, just like in the Old Testament
 - We cannot, for it is beyond our ability
 - By confessing our sin
 - By living a holy life
68. Packer, while citing Ephesians 2, states that two things belong together as cause and effect. What are those two things?
- Grace and mercy
 - Love and justice
 - Grace and salvation
 - Justice and mercy
69. J. I. Packer argues that grace is the source of what?
- The pardon of sin
 - Holy living
 - God's mercy
 - None of the above

QUIZ 5: QUESTIONS 70–89

CHAPTER 14: "GOD THE JUDGE"

70. In regards to God's role of being a judge, what characteristic(s) does He have?
- Authority
 - Discernment
 - Wisdom
 - All of the above
71. The Bible proclaims that God works as a judge, what does this bear witness to, according to Packer?
- His character
 - Our insignificance
 - Our need to be righteous

- d. His will
72. According to J. I. Packer, what makes God a perfectly just judge?
- a. His eternity
 - b. His omnipotence
 - c. The fact that He is perfectly God and perfectly man
 - d. His Love
73. J. I. Packer states that all people know something of God's will. How do they know of His will?
- a. Special revelation
 - b. General revelation
 - c. The book of Revelation
 - d. All of the above
74. What is the New Testament response to the question: What are we to do since we are not fit to face God?
- a. We must live holy lives, as to be more like Him
 - b. We must confess our sins
 - c. We must call on the coming judge to be our savior
 - d. We must commit our lives to God

CHAPTER 15: "THE WRATH OF GOD"

75. Packer argues that the Bible labors the point that...
- a. God is good to those who trust in Him
 - b. God is all loving
 - c. God is terrible to those who do not trust in Him
 - d. Both A and C
76. According to Packer, what is the root cause of our unhappiness with the idea of God's wrath?
- a. We believe that God is too loving
 - b. We believe that wrath is unworthy of God
 - c. We believe that God's justice is beyond wrath
 - d. We believe that wrath is action of impulse, and God is constant
77. Biblically speaking, in what context is wrath exclusively found?
- a. In war
 - b. In regards to the law
 - c. In executing justice
 - d. It is not exclusively found in one specific context
78. God's judgment seems harsh, but according to Packer, why is it not?
- a. Because God knows what He is doing

- b. Because humans have chosen to live in a state apart from God
 - c. Because people deserve worse
 - d. All of the above
79. Why is it important for believers to understand God's wrath, according to Packer?
- a. Because we need to know what to preach to unsaved people
 - b. Because then we can understand His character better
 - c. If we do not understand His wrath, then we do not truly understand salvation from that wrath
 - d. All of the above

CHAPTER 16: "GOODNESS AND SEVERITY"

80. Which of the following is NOT an answer to the question, "Why do some people wrestle with God's goodness and severity?", according to Packer.
- a. People listen to their own hunches, rather than what Scripture says
 - b. People think of all religions as equivalent
 - c. People have ceased to recognize the reality of their own sin
 - d. People lack the theological understanding of wrath
81. What is Santa Claus theology?
- a. A belief that God gives gifts
 - b. A belief that God is infinitely forbearing and kind
 - c. A belief that God keeps a list of those who are naughty and those who are nice
 - d. All of the above
82. What gives people a fatalistic and pessimistic attitude of life?
- a. Faith in a God that is not good
 - b. Faith in a God that is good
 - c. Faith in a God that is only good and not severe
 - d. Faith in a God that is only severe
83. Packer calls what attribute of God, "the focal point of God's perfection"?
- a. Generosity
 - b. Goodness
 - c. Love
 - d. Grace
84. In this chapter's section "Our Response", Packer tells us to appreciate three attributes of God. What are they?
- a. His goodness, patience, and discipline
 - b. His kindness, patience, and mercy

- c. His severity, goodness, and discipline
- d. His patience, severity, and goodness

CHAPTER 17: "THE JEALOUS GOD"

85. How is God's jealousy presented in the Bible?
- a. As God's way of keeping the Israelites to worship Him
 - b. As a motive to action
 - c. As a way to keep His people from pagan gods
 - d. Jealousy is presented in all of the above ways in the Bible
86. Packer argues that jealousy is not a compound of frustration, but....
- a. God's way of showing what He longs for
 - b. God's way of relating to humans
 - c. praiseworthy zeal to preserve something supremely precious
 - d. God's desire for a holy nation
87. In what context is God's jealousy found?
- a. As an aspect of His covenant love for His own people
 - b. As a desire to protect the law that He set before His people
 - c. As a way to keep His people pure
 - d. All of the above
88. What is a proper response to the jealousy of God?
- a. A desire to do good
 - b. Zeal for God
 - c. Love for God
 - d. Care for others
89. When does the jealousy of God threaten us, according to Packer?
- a. When we are not zealous for God
 - b. When we are not spreading the gospel
 - c. When we are not faithfully preaching His word
 - d. When we are not loving God

QUIZ 6: QUESTIONS 90–104

CHAPTER 18: "THE HEART OF THE GOSPEL"

90. What is propitiation?
- a. Following a religious system
 - b. Averting a god's anger by an offering

- c. Sacrificing for someone else's sin
 - d. A technical word for sin that needs atoned for
91. In Christianity, whose work is propitiation?
- a. God's
 - b. Humankind's
 - c. Both God's and humankind's
 - d. It is not a Christian concept
92. What does the gospel tell us about propitiation, according to Packer?
- a. God never needed our propitiation
 - b. God does not need us to do anything to make up for our sin
 - c. Our Creator has become our Redeemer
 - d. All of the above
93. Why did Jesus declare Himself forsaken of God on the cross?
- a. Jesus was bearing God's judgment
 - b. Jesus did not know what would happen
 - c. Jesus felt betrayed by God the Father
 - d. Jesus felt alone
94. What were Jesus' chief sufferings?
- a. Spiritual and physical
 - b. Physical and emotional
 - c. Spiritual and moral
 - d. Mental and spiritual

CHAPTER 19: "SONS OF GOD"

95. What is the richest definition of a Christian, according to Packer?
- a. One who believes in God
 - b. One who believes the Bible
 - c. One who is charitable to those around them
 - d. One who has God as Father
96. Packer states that our understanding of Christianity cannot be better than our grasp of...
- a. Family
 - b. Adoption
 - c. Parenting
 - d. Grace
97. Authority, affection, fellowship, and honor are all implied by God's...

- a. Fatherhood
 - b. Care
 - c. Relationship between the Father, Son, and Holy Spirit
 - d. Law
98. How does Packer describe adoption?
- a. As a great opportunity
 - b. As a testimony of God's love
 - c. As the highest privilege that the gospel offers
 - d. Almost as amazing as justification
99. What is the basis for Christian conduct, according to Packer?
- a. Holy Scripture
 - b. God's character
 - c. Love of God
 - d. Adoption

CHAPTER 20: "THOU OUR GUIDE"

100. Why do Christians fear that no guidance will be available to them?
- a. Because they do not believe that God speaks today
 - b. Because they do not believe that the Scriptures speak to current issues
 - c. Because they fear that they will not hear God, through their own fault
 - d. Because God does not have prophets anymore
101. How do we know that God still communicates today, according to Packer?
- a. There are biblical promises of divine guidance
 - b. We know people who can hear from God
 - c. God has not changed since the biblical ages
 - d. Because God loves us
102. Can we find guidance in the Bible?
- a. Yes, we can read, word-for-word, what God wants us to do
 - b. Yes, through biblical application and teaching
 - c. Yes, but we have to take verses out of context
 - d. No, the Bible does not clearly guide us
103. What is the best way to honor the Holy Spirit as our guide, according to Packer?
- a. By listening attentively to Him
 - b. By praying to the Holy Spirit specifically, not Jesus or God the Father
 - c. By taking an hour every day to do nothing but listen to Him
 - d. By honoring the Holy Scriptures, which is how He guides us

104. Which of the following is NOT a common pitfall of listening for God's guidance?
- a. Unwillingness to think
 - b. Unwillingness to act
 - c. Unwillingness to take advice
 - d. Unwillingness to wait

QUIZ 7: QUESTIONS 105–114

CHAPTER 21: "THESE INWARD TRIALS"

105. What can happen if you incorrectly stress certain truths in the gospel, according to Packer?
- a. It can downplay the rougher side of the Christian life
 - b. It can misrepresent who God is
 - c. It can convince people of an incorrect "truth"
 - d. All of the above
106. Packer argues that God gives us more pressure the deeper we grow in Him, why is that?
- a. To build our character
 - b. To strengthen our faith
 - c. To prepare us to help others
 - d. All of the above
107. What is the New Testament definition of grace?
- a. Getting what someone does not deserve
 - b. Not getting what one deserves
 - c. God's love in action towards those who deserve the opposite of love
 - d. God withholding wrath from those who deserve it
108. Primarily, what is the purpose of grace?
- a. To give us an understanding of God's goodness
 - b. To restore our relationship with God
 - c. To bless those who are faithful to God
 - d. To teach us that all good things come from God
109. What does God do with our sins?
- a. Use them to His end, as seen in Scripture
 - b. Forgives them, but does not use them
 - c. Forgets them, because they are no longer important
 - d. Nothing

CHAPTER 22: "THE ADEQUACY OF GOD"

110. What is doctrine, according to Packer?
- Truths about God, taught by humans
 - Truths about God, taught by God
 - Truths about God, found only in Scripture
 - Truths about God, found only through revelation
111. Which of the following is a factor common to all real Christians in every age, according to Packer?
- Commitment to all-around righteousness
 - Commitment to love
 - Commitment to liturgy
 - Commitment to charity
112. What does the following statement mean: "If God is for us, who is against us"?
- Since God is on our side, nobody else matters
 - God will destroy anyone against us
 - No opposition can finally crush us
 - God cannot have opposition, because He is all-powerful
113. Why are we afraid to accept the authority of God, according to Packer?
- We have not seen Him to be faithful enough times
 - We are uncertain of His adequacy to care for us
 - We do not see Him working in the modern era
 - We all accept the authority of God
114. What truth do we find when Paul states, "No separation from Christ's love can ever befall us"?
- God is incredibly gracious
 - God is all loving
 - God is all knowing
 - God is our sovereign keeper

Purpose: For class participants to have the opportunity to provide feedback to improve future courses.

Instructions: Please respond honestly and accurately to the evaluation questions below. At the end of the evaluation, there will be an opportunity to provide additional comments.

1. The instructor presented content in an organized manner
 - a. Disagree
 - b. Somewhat disagree
 - c. Neutral
 - d. Somewhat Agree
 - e. Agree

2. The instructor explained concepts clearly
 - a. Disagree
 - b. Somewhat disagree
 - c. Neutral
 - d. Somewhat Agree
 - e. Agree

3. The instructor was helpful when I had difficulties or questions
 - a. Disagree
 - b. Somewhat disagree
 - c. Neutral
 - d. Somewhat Agree
 - e. Agree

4. The instructor provided clear constructive feedback
 - a. Disagree
 - b. Somewhat disagree
 - c. Neutral
 - d. Somewhat Agree
 - e. Agree

5. The instructor encouraged the students to participate and ask questions
 - a. Disagree
 - b. Somewhat disagree
 - c. Neutral

- d. Somewhat Agree
 - e. Agree
6. Considering both the limitations and possibilities of the subject matter and the course, how would you rate the overall effectiveness of this instructor?
- a. Poor
 - b. Substandard
 - c. Fine
 - d. Good
 - e. Excellent
7. This course was organized effectively
- a. Disagree
 - b. Somewhat disagree
 - c. Neutral
 - d. Somewhat Agree
 - e. Agree
8. The course developed my abilities and skills for the subject
- a. Disagree
 - b. Somewhat disagree
 - c. Neutral
 - d. Somewhat Agree
 - e. Agree
9. The course developed my ability to think critically about the subject
- a. Disagree
 - b. Somewhat disagree
 - c. Neutral
 - d. Somewhat Agree
 - e. Agree
10. The assignments for this course challenged me to think critically about the course material
- a. Disagree
 - b. Somewhat disagree

- c. Neutral
 - d. Somewhat Agree
 - e. Agree
11. On average, how many hours per week have you spent on this course, including attending class, doing readings, reviewing notes, finishing assignments, and any other course-related work?
- a. 2-3 Hours
 - b. 3-4 Hours
 - c. 4-5 Hours
 - d. 5+ Hours
12. How satisfied were you with your effort in this course?
- a. Dissatisfied
 - b. Somewhat dissatisfied
 - c. Neutral
 - d. Somewhat satisfied
 - e. Satisfied
13. What aspects of the course did you most appreciate?
14. What aspects of the course would you like to see improved?
15. What advice would you give to another student who is considering taking this course?
16. Please provide any additional comments here: