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The Creed of Eusebius of Caesarea:

We believe in one only God, Father almighty, creator of things visible and invisible;

And in the Lord Jesus Christ, for he is the Word of God, God of God, light of light, life of life, his only Son, the first-born of all creatures, begotten of the Father before all time, by whom also everything was created, who became flesh for our redemption, who lived and suffered among men, rose again the third day, returned to the Father, and will come again one day in his glory to judge the quick and the dead.

We believe also in the Holy Ghost.

We believe that each of these three is and subsists; the Father truly as Father, the Son truly as Son, the Holy Ghost truly as Holy Ghost; as our Lord also said, when he sent his disciples to preach: 'Go and teach all nations, and baptize them in the name of the Father, and of the Son, and of the Holy Ghost.'

The Nicene Creed:

We believe in one God, the Father almighty, maker of all things visible and invisible;

And in one Lord Jesus Christ, the Son of God, the only-begotten of his Father, of the substance of the Father, God of God, light of light, very God of very God, begotten, not made, being of one substance (ὁμοούσιον) with the Father, by whom all things were made, both which be in heaven and in earth, who for us men and for our salvation came down from heaven and was incarnate and was made man. He suffered and the third day he rose again, and ascended into heaven. And he shall come again to judge both the quick and the dead.

And we believe in the Holy Spirit.
And whosoever shall say that
there was a time when the Son of
God was not, or that before he was
begotten he was not, or that he was
made of things that were not, or that
he is of a different substance or
essence from the Father, or that he is
a creature, or subject to change or
conversion—all that so say, the
Catholic and Apostolic Church
anathematizes them.

The Niceno-Constantinopolitan Creed:

We believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, light of light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven and was incarnate by the Holy Ghost and the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sits at the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And we believe in the Holy Ghost, the Lord and giver of life, who proceeds from the Father, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets.

And we believe in one, holy, catholic, and apostolic church. We acknowledge one baptism for the remission of sins, and we look for the resurrection of the dead and the life of the world to come.

The Apostles' Creed:

I believe in God the Father almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sits on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting.